

**KEEP TROUP BEAUTIFUL**  
**AWARD OF EXCELLENCE**  
**NOMINATION FORM**  
**DEADLINE: POSTMARKED BY APRIL 24, 2010**

**I. Nominee Information**

Contact Name: (If Group) \_\_\_\_\_

Name of Organization or Group \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Type or print the Name as it should appear **EXACTLY** on the award (limit 50 characters including spaces).

\_\_\_\_\_

**II. Eligible Group**  
**(Select only one)**

- Individual
- Youth Group/School
- Government Agencies
- Business/Professional Organization
- Non-profit/Civic/Community Organizations
- Industry

**IIA: Program/Project Category**  
**(Select only one)**

- Beautification/Community Improvement
- Litter Prevention/Clean-up
- Waste Management/Recycling

(See reverse for a description of each Category)

**III. Title of Project/Program:** \_\_\_\_\_

**IV. Description of Program/Project:** - Type an Executive Summary responding to the following questions. Do not exceed two (2) **double-sided typed pages** with 11 point or larger font and 1 inch margin on all sides. Answers must be numbered to match the questions. No clip art or colored ink in this portion of your entry. You may single or double space your summary and may add up to four (4) double-sided pages of supplemental material including photographs, newspaper articles, etc. numbered 1-8. The purpose of this portion is to substantiate claims made in your Executive Summary.

1. **Background and Statement of Need** – What was the motivation for your project/program?
2. **Execution of Program** – Describe your project/program. What activities were involved?
3. **Budget and Community Involvement** – What was your budget? Describe the volunteers, in-kind donations, number of volunteer hours or other goods and services you received from the community, businesses, schools, government, individuals, etc.
- 4 **Results and Sustainability** – What are the results, community benefits, etc., that your project/program achieved? Is this a continuing effort? Does it demonstrate or highlight the need for ongoing action?

**V. Nominated By:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address \_\_\_\_\_

**(There may be categories in which winners are not designated based upon entries and judges discretion.)**

**Description of Program/Project Categories  
(with examples)**

**A. Beautification/Community Improvement** – recognizes efforts to improve, beautify, and preserve the visual aspects of your community. Activities can include, but are not limited to:

**Graffiti Abatement** - (Removal of graffiti on sidewalks, vacant buildings, over/underpasses)

**Neighborhood Improvement** - (Supporting programs such as Habitat for Humanity, etc)

**Community Gardens** -(Planting and maintaining memory gardens, etc.)

**Illegal Sign Removal** -

**Flower and Tree Planting** - (Planting and sowing seeds, trees, shrubs)

**Gateway Beautification** - (Landscaping the roadsides and/or ramps leading into the city)

**Weed Control** - (Clearing and maintaining vacant lots, etc.)

**Cleanups** – (School grounds, streets, roadways, parks and neighborhood litter pickups, etc.)

**Other** – (Special projects related to Beautification and/or Community Improvement.)

**B. Litter Prevention** – recognizes litter prevention activities that change attitudes and behaviors in your community. Activities include, but are not limited to:

**Great American Cleanup Activities** – (West Point Lake Cleanup, River and Stream cleanups, etc.)

**Community Presentations** – (Speakers Bureau)

**Litter-Free Events** -

**Adopt-A-Spot/Block/Street/River/stream etc.** – (Long Cane Creek Crawlers)

**Receptacle Drives** -

**Litter Report Cards or Litter Hot Lines** – (Annual Litter Index or Annual School Curb Appeal Survey)

**Other** – (Special projects related to Litter Prevention)

**C. Waste Management/Recycling** – recognizes efforts to minimize the impact of waste and promote responsible waste handling in your community. Activities can include, but are not limited to:

**Composting** – (Recycling of household waste into usable fertilizers, etc.)

**Recycling Center/Programs**

**Recyclables Collection** – (Phone books, plastics, newspapers, Bring One for the Chipper, aluminum cans, Nike Reuse-A-Shoe, clothing)

**Technologies that reduce the Impact of waste on the community** – (Computers, monitors, keyboards, televisions, telephones, etc.)

**Ordinance Improvement** – (Curbside recycling pickup)

**Enforcement Program** – (Code enforcement)

**Waste Management/Recycling** – (Special projects related to Waste Management/Recycling)

Please mail completed form, narrative and any photos to:

Keep Troup Beautiful

P.O. Box 3413

LaGrange, GA 30241